

**Barrowford Parish Council  
Holmefield House,  
Gisburn Road,  
Barrowford, Nelson, Lancashire  
To all Councillors**

**Meeting of the General Purpose Committee**

You are hereby summoned to attend a Meeting of the above Committee to be held at the Holmefield House on Wednesday 2<sup>nd</sup> September 2015 at 7.00 p.m. when the following items of business will be discussed.



Iain Lord  
Clerk of the Council

**Agenda**

- 1. Declaration of Interests:**  
Members are reminded of the legal requirements concerning the declaration of interests.  
A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any vote taken on the matter at the meeting.
  - 2. Apologies for Absence:**
  - 3. Minutes of meeting held on Wednesday 1<sup>st</sup> July 2015:** That the Minutes of the General Purposes Committee held on the 1<sup>st</sup> July 2015, copies having been circulated, be approved as a correct record and signed by the Chairman.
  - 4. Planning Applications & Highway Matters:**  
13/15/0375P: Full: Conversion of joiner's workshop (B1) to dwelling house (C3) and erect balcony to east elevation. Joiners Workshop Higherford Bridge Gisburn Road Barrowford Nelson BB9 6JH  
**Planning Inspectorate Ref: APP/E2340/W/15/3129843:**  
13/14/0539P: Full: Erection of two detached dwellings with access off Wheatley Lane Road (Re-Submission). Pasture Adj 12 Wheatley Lane Road Barrowford Nelson BB9
  - 5. Allotment and Work Matters:** Lettings and other work matters.
- Enc.

6. **Allotment Rents Collection:** For Information
- Enc.
7. **Core Strategy Consultation:** Carried over from the 19<sup>th</sup> August Full Council Meeting
8. **Pump Track:** Carried over from the 19<sup>th</sup> August Full Council Meeting
9. **Public Toilets:** Update
10. **Barrowford Cricket Club:** It has come to the attention of the Clerk that the Cricket Club is suffering severe difficulties. Report to be given at the meeting for discussion.
11. **Report of the Clerk:**
12. **Date & Time of Next Meeting:** *To be held 7pm 7<sup>th</sup> October 2015 at Holmefield House.*