

Agenda Item 8

Correspondence

1. **Martin Thornton:** Email regarding the condition of the track around Bullholme. **Action: *The Clerk has replied to Mr. Thornton and passed his comments to J. Cooney at the Parks Department.***
2. **Lancashire County Council:** Letter from C. Badminton advising the Council of the consultation regarding the road safety scheme for Colne Road Barrowford. **Action: *The Clerk will report when more information becomes available.***
3. **CPRE Lancashire Branch:** Notice of AGM 7th June at County Hall Preston at 10.30am. **Action: *The Clerk has asked J. Pope if he wishes to attend.***
4. **Pendle Borough Council:** British Telecom telephone kiosk review. The maps highlight the removal of the boxes situated at the junction of Highercauseway and Gisburn Road and the one at Dickie Nook. The maps show two other boxes in Barrowford as operational but these were removed several years ago this will effectively leave no public telephone within the Higherford or Barrowford. **Action: *The Clerk has added the matter to the June GP Meeting.***
5. **E. Gash:** Letter requesting a further skip for Pasture Lane Allotments. **Action: *This matter has been discussed at the June GP Meeting.***
6. **Pendleside Hospice:** Request to display two posters for forthcoming fundraising events. **Action: *The Clerk has requested that in future the Council is supplied with 4 posters and these will be displayed in the notice boards.***
7. **Lancashire County Council:** Notice that planning application no 13/08/0207 Retaining Works adjacent to properties at 75 Gisburn Road has been approved with alterations to materials in keeping with local stonework. **Action: *To note the Parish Councils opinion has been taken into consideration on this occasion.***
8. **Lancashire Police Authority:** Police Authority Community Meeting for Pendle to be held Wednesday 18th June 2008 at Nelson Town Hall. **Action: *The Clerk has posted the Public Notice.***
9. **LALC:** Meeting of the Pendle Area committee to be held on Tuesday the 24th June in the Wilson Room. **Action: *To Note.***
10. **SLCC:** Summer seminars at the Spa and inaugural ILCM conference. **Action: *To Note.***

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- 11. Lancashire Police Authority:** Application leaflets for people wishing to apply for three appointments of Independent Members on the Lancashire Police authority. **Action: *If you require a leaflet see the Clerk.***
- 12. Local Council Update:** June issue. **Action: *To Note.***
- 13. CPRE:** Fieldwork magazine. **Action: *To Note.***
- 14. Lancashire Playing Field Association:** Response to the Council recent letter regarding land at former Holme Tennis Club. **Action: *The matter was discussed at the June GP Meeting.***
- 15. SELRAP:** Invitation to become an affiliated member at a cost of £10.00 per annum. **Action: *Does the Council wish to become an affiliated Member?***
- 16. Community Safety Partnership:** Notice of a meeting on a rearranged date at the Council office. **Action: *The Clerk has informed the Community Safety Partnership that the room is not available on the date advertised.***