

Correspondence

1. **Mr. J. A. Hilton:** Re parish comments to planning application 13/09/0368P requesting that the council reviews its objections and remove its objection. **Action: *The Clerk has written to Mr. Hilton outlining the Councils position.***
2. **SELRAP:** Conference Friday 6th November 2009 to be held at Herriots Hotel Skipton cost £50 per delegate. **Action: *The Clerk asked if any Councillor wished to attend at last months meeting.***
3. **Department of Transport:** Letter confirming receipt of the Councils objection and informing the Council that a copy has been forwarded to Mr & Mrs Webb and requesting copies of any correspondence that may take place between the applicant and the council. **Action: *To Note.***
4. **Zurich Municiple:** Settlement of recent insurance claim. **Action: *To Note.***
5. **Gordon Prentice:** Letter of apology as he is unable to attend this years Remembrance Sunday service. **Action: *To Note.***
6. **Lancashire CC:** Pendle highways bulletin October 2009 a quarterly briefing on highway matters. **Action: *To Note.***
7. **Lancashire Police Authority:** Invitation to the first ever Partnership Challenge a meeting to explore the major issues and challenges of the next 12-18 months. The Pennine Division meeting will take on Thursday 3rd December 2009 at Turf Moor with a 5pm buffet for a 6pm start. **Action: *Any Councillor wishing to attend please inform the Clerk.***
8. **Community Safety Partnership:** Meeting Monday 2nd November 2009 at 6.30 pm. **Action: *Cllr. Pope and the Clerk will attend.***
9. **Pendle Borough Council:** Consultation on red telephone kiosks and removal of telephone services. **Action: *The Clerk will respond.***
10. **Lancashire CC:** Temporary road closures Park Street/Ford Street for gas main renewal work. The work is expected to last from the 2nd November to Sunday 29th November. **Action: *For Information.***
11. **LALC:** Code of Conduct training workshop. **Action: *To Note.***
12. **David Walker:** Complaint regarding the abundance of lighting and signage at the roundabout on Barrowford Road. **Action: *The Clerk will write to Mr. Walker and forward his comments to the County Councillor.***
13. **Pendle BC:** Annual Mayors Bit of a Do. **Action: *The Clerk has put a poster up in the office.***

Agenda Item 7

14. **Northwest Air Ambulance:** Request for a donation. **Action:** *The Council has already dealt with this matter.*
15. **Valuation Office Agency:** Revaluation of the internal space for business rate purposes. **Action:** *The Clerk has compared the component parts areas in the valuation to the actual sizes and reported any discrepancies.*
16. **CPRE:** Countryside Voice magazine. **Action:** *To Note.*
17. **Pendle BC:** Town & Parish Council Revenue Grants. **Action:** *The Clerk will raise the matter at the meeting of the Admin & Finance Review Committee.*
18. **Local Councils Update:** Update. **Action:** *To Note.*
19. **Mrs. B. Norcross:** Copy of reply from LCC regarding letter asking for pedestrian crossing at the Fountains. **Action:** *The matter will be raised in the Clerks Report.*
- 20.