

## Correspondence

1. **Mrs. E. Stew:** Letter thanking the Council for the BKG presentation night and requesting a copy of her page in the book. **Action: *The Clerk has dealt with Mrs. Stew's request.***
2. **Barclays Bank PLC:** Changes to terms and conditions on accounts. **Action: *To Note.***
3. **Community Safety Partnership:** Local area grants scheme round 2 councils can bid for up to £3000 towards projects aimed at reducing crime and anti social behaviour. **Action: *The Council should submit a bid in relation to the Gym Equipment Project.***
4. **Mr. P. Henderson:** Mr. Henderson requested to speak at the August meeting in respect of the planning application 13/09/0729P. **Action: *The Clerk invited Mr. Henderson to the meeting.***
5. **LALC:** Conference 2009 to be held 31<sup>st</sup> October 2009 at the Leyland Hotel Leyland. HM Revenue & Customs Workshop one day workshops. **Action: *The Clerk will attend the Conference and has applied for a place on the VAT workshop.***
6. **Lancashire Fire & Rescue Service:** Performance Report and Action Plan 2009. A 118 page report was included. **Action: *The Clerk will endeavour to read the report and report back to the Council.***
7. **BDO Stoy Heyward LLP:** The Audit for the year 2009-09 has been completed and there were no matters arising which required a separate additional issues arising report. **Action: *The Clerk has displayed the Conclusion of Audit Notice together with the relevant sections of information and has added the item to the agenda for approval.***
8. **Pendle BC:** Pendle Tourism Forum meeting to be held Friday 18<sup>th</sup> September 2009. **Action: *The Clerk and Cllr. Begley will attend the meeting and report back to the Council.***
9. **Pendle Community Network:** Rural Voices, Rural Action Workshop 12<sup>th</sup> & 14<sup>th</sup> October 2009. **Action: *Would a Councillor wish to attend either of these workshops? Details available from the Clerk.***
10. **Mrs. C. Devlin:** Letter of thanks as Chairman of the Friends of Victoria Park for the grant awarded from the Parish Council. **Action: *To Note.***
11. **Pendle BC:** Re: Electronic consultation on planning applications it is anticipated that paper consultations will be phased out from the start of the next financial year. **Action: *What does the Council wish to do?***

## **Agenda Item 9**

**12. Pendle BC:** Scrutiny bulletin issue 10. **Action:** *Copies available from the Clerk.*

**13. SLCC:** The Clerk Magazine. **Action:** *To Note.*

**14. CPRE:** Magazine. **Action:** *To Note.*